

**CAMPAIGN FINANCIAL REPORT: 2019**  
**RIVERDALE CITY**  
 City Council

Candidate: Alan Arnold Office: City Council  
 Address: 5378 S. 1345 W. Riverdale 84405  
(Street) (City) (Zip Code)  
 Phone: 801-627-4343

Alan Arnold 10-15-2019  
 Candidate Signature Date

	<u>Totals from Last Report</u>	<u>Totals for This Report</u>	<u>Cumulative Totals:</u>
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	<u>N/A</u>	<u>0</u>	<u>0</u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: <u>0</u>	<u>N/A</u>	<u>0</u>	<u>0</u>
3. Total Campaign Expenditures (Form B of this report):	<u>N/A</u>	<u>\$1,199.74</u>	<u>\$1,199.74</u>
4. Ending Balance:	<u>N/A</u>	<u>\$1,199.74</u>	<u>\$1,199.74</u>

*Additional forms are available at the City Recorder's Office*



FORM B: CAMPAIGN FINANCIAL REPORT 2019  
Itemized Report of Expenditures:

Date of Expenditure	Details Regarding Expenditure	Amount
6/4/19	CANDIDATE REGISTRATION	\$ 25 <sup>00</sup>
6/29/19	T-shirts for Parade	\$ 113 <sup>00</sup>
7/3/19	Water for Parade	\$ 204 <sup>35</sup>
9/14/19	Sign Supplies	\$ 51 <sup>83</sup>
9/21/19	Flyers	\$ 126 <sup>50</sup>
10/10/19	Postcards	\$ 154. <sup>06</sup>
10/12/19	Postage	\$ 525 <sup>00</sup>

**Total Expenditures:**      \$ 1,199.74